

# St. John Lutheran Church



2<sup>ND</sup> SUNDAY AFTER PENTECOST

*“Healed, Clothed, and Set Right  
by the Son of the Most High”*

Worship @ 10:00 a.m.  
Sunday School and Bible Classes @ 8:45 a.m.  
Holy Communion Celebrated Every Sunday

JUNE 19, 2022

# St. John Lutheran Church

Massillon, Ohio

The Lutheran Church - Missouri Synod

1900 Wales Road N.E.

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Rev. John L. Telloni, *Senior Pastor*

Rev. Jon C. Carpenter, *Associate Pastor*

Kathleen DeFine, *Administrative Assistant*

Dr. Lewis P. Porter, *Organist/Choirmaster*

Ms. Elizabeth Kulick, *Bookkeeper/Payroll Manager*

Mr. Dennis Brown, Sr., *Custodian*

All Members of St. John, Ministers and Disciples of Christ

## ST. JOHN LUTHERAN CHURCH



**“ONE IN THE SPIRIT:  
UNITED IN CHRIST AND WITH EACH OTHER”**

*“ . . . that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God’s mystery, which is Christ, in whom are hidden all the treasures of wisdom and knowledge.”* (Colossians 2:2-3)

# *2<sup>nd</sup> Sunday after Pentecost*

## *Father's Day*

June 19, 2022 - 10:00 a.m.

### ***"Healed, Clothed, and Set Right by the Son of the Most High"***

#### **AS WE GATHER**

As we enter the long Church Year season of Pentecost, the liturgical color green is commonly used for the many weeks ahead. Like many things planted by a gardener or farmer in spring, green shows growth and maturation of that which was planted.

In the same way, at this time of the Church Year, we are reminded that that green carries the symbolic importance of our continued need and privilege as God's people to grow and mature as disciples of Christ through the Holy Spirit given. The Readings in this Pentecost season often remind us of the Early Church continuing to grow and spread to all people, which has continued to us here and now beginning in our Baptism and through all the days the Lord grants us.



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#### **DIVINE SERVICE**

*Setting Three, LSB (pp. 184 ff.)*

**In the Name of Jesus**

**+ CONFESSION AND ABSOLUTION +**

**OPENING VOLUNTARY:** *"Send, O Lord, Your Holy Spirit"*  
-- J. S. Bach

## **WELCOME AND ANNOUNCEMENTS**

**OPENING HYMN:** *"All Who Believe and Are Baptized"*      *LSB # 601*

## **INVOCATION**

**Pastor:**            In the name of the Father and of the ☩ Son and of the Holy Spirit.

**People:**            **Amen.**

## **CONFESSION AND ABSOLUTION**

**Pastor:**            We come before our Lord in confession, no longer as slaves, but as God's own children as heirs of all He graciously gives.

**People:**            **We confess we often remain captive and enslaved to our sin and have neglected the name You have given us as Your children.**

**Pastor:**            Like those in Isaiah's day, we are a rebellious people who walk in a way that is neither good nor faithful, following our own devices and desires.

**People:**            **We, on our own, have no right to be called Your heirs or to receive Your blessings.**

**Pastor:**            For the many times we forget Christ's power and victory and all we ever need fear in this body and life,

**People:**            **forgive us, renew us, and lead us, that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Pastor:**            In spite of our sin, the Lord gives His grace and good news of hope, promise, and victory. To the people in Isaiah's day and to us, He speaks: " 'Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake. . . . I will bring forth offspring from Jacob, and from

Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there."

Through the mercy and sacrifice of our Lord Jesus, and in spite of our sinful nature and willful breaking of His Law given out of love, He calls us His children and His heirs to set s free and to live in the victory He has won for us. Through Christ alone we have gained access to His grace by which we now stand. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✕ Son and of the Holy Spirit.

**People:** Amen.

## SHARING OF THE PEACE

**Pastor:** The peace of the Lord be with you always.

**People:** And also with you.

## + SERVICE OF THE WORD +

### INTROIT or ENTRANCE PSALM FOR PENTECOST 2

*Psalm 71:20–24; antiphon: v. 3*

**Pastor:** Be to me a rock of refuge,  
to which I may continually come;

**People:** **you have given the command to save me,  
for you are my rock and my fortress.**

**Pastor:** You who have made me see many troubles and  
calamities will revive me again;  
from the depths of the earth

**People:** **you will bring me up again.  
You will increase my greatness  
and comfort me again.**

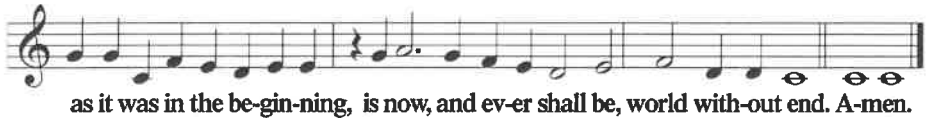
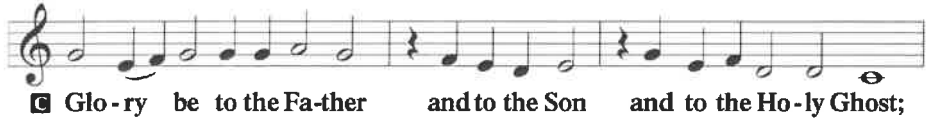
**Pasor:** I will also praise you with the harp  
for your faithfulness, O my God;

I will sing praises to you with the lyre,  
O Holy One of Israel.

**People:** **My lips will shout for joy,  
when I sing praises to you;  
my soul also, which you have redeemed.**

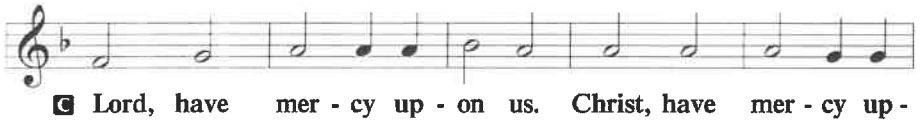
**Pastor:** And my tongue will talk of your righteous help all the day  
long,

**People:** **for they have been put to shame and disappointed  
who sought to do me hurt.**

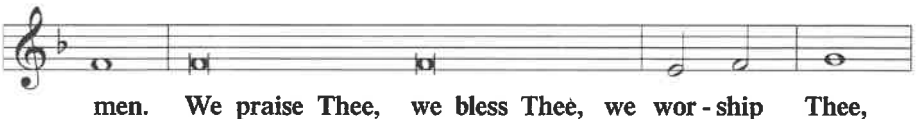
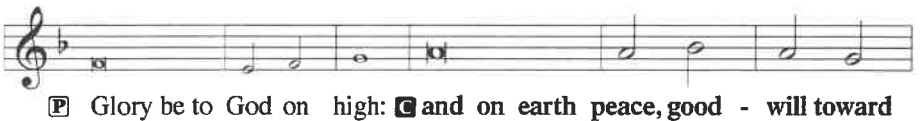


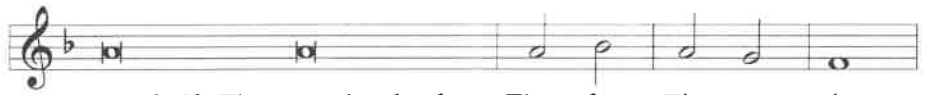
**KYRIE** ~ *Lord, Have Mercy*

(p. 186)

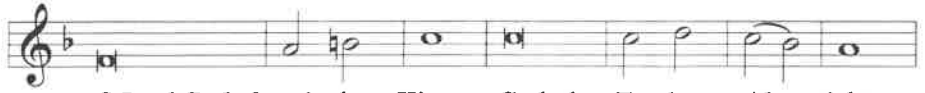


**GLORIA IN EXCELSIS** ~ *Glory to God in the Highest* (pp. 187-89)





we glorify Thee, we give thanks to Thee, for Thy great glory.



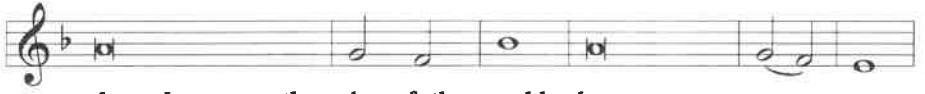
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



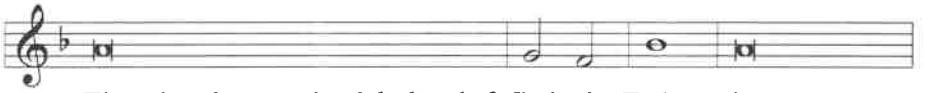
O Lord God, Lamb of God, Son of the Father,



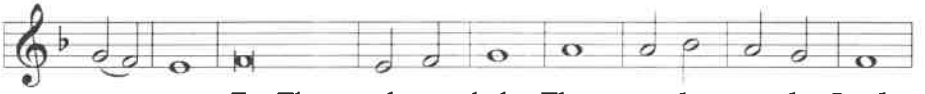
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

**SALUTATION and COLLECT OF THE DAY** (p. 189)



**P** The Lord be with you.



**C** And with thy spir - it.

**Pastor:** Let us pray: O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

**OLD TESTAMENT READING:** Isaiah 65:1-9

<sup>1</sup>I was ready to be sought by those who did not ask for me;  
I was ready to be found by those who did not seek me.  
I said, "Here am I, here am I,"  
to a nation that was not called by my name.  
<sup>2</sup>I spread out my hands all the day  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and making offerings on bricks;  
<sup>4</sup>who sit in tombs,  
and spend the night in secret places;  
who eat pig's flesh,  
and broth of tainted meat is in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all the day.  
<sup>6</sup>Behold, it is written before me:



“I will not keep silent, but I will repay;  
I will indeed repay into their bosom  
    <sup>7</sup>both your iniquities and your fathers’ iniquities together,  
says the LORD;  
because they made offerings on the mountains  
    and insulted me on the hills,  
I will measure into their bosom  
    payment for their former deeds.”

<sup>8</sup>Thus says the LORD:

“As the new wine is found in the cluster,  
    and they say, ‘Do not destroy it,  
    for there is a blessing in it,’  
so I will do for my servants’ sake,  
    and not destroy them all.

<sup>9</sup>I will bring forth offspring from Jacob,  
    and from Judah possessors of my mountains;  
my chosen shall possess it,  
    and my servants shall dwell there.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE:

Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the

Spirit of his Son into our hearts, crying, "Abba! Father!"<sup>7</sup> So you are no longer a slave, but a son, and if a son, then an heir through God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA and VERSE

(p. 190)



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL:

Luke 8:26-39

**P** The Holy Gospel according to St. Luke, the eighth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind,

and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## NICENE CREED

*(spoken by all)*

**+ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**+ And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation, came down from heaven. And was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day, He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**+ And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

**HYMN OF THE DAY:** *“Jesus Shall Reign”*

LSB # 832

**SERMON:** **“ Healed, Clothed, and Set Right by the Son of the Most High”**

(Luke 8:26–39)

**OFFERTORY:** *“Psalm 51:10-12*

*(pp 192-193)*

## **PRESENTATION OF OFFERINGS**

**Voluntary at the Offertory:** *“Come, Holy Ghost, in Love:”*

*-- H. Willan*

## **PRAYER OF THE CHURCH**

**Pastor::** God the Father Almighty, You so loved the world that You gave Your only-begotten Son

**People:** **to save us from our sin and to make us Your children and heirs of all Your blessings through faith in Him.**

**Pastor:** As You have destroyed the lasting penalties of our sin, eternal death, and the power of the devil,

**People:** **help us to live each day knowing the victory has been won by and through Christ, our Lord.**

**Pastor:** We pray for our families: On this celebratory weekend, we pray for fathers,

**People:** **that they faithfully lead their families and children in the way of Christ and peace;**

**Pastor:** for mothers,

**People:** **that they have strength and grace to manage their many responsibilities and to give them joy and fulfillment in their work and duties;**

**Pastor:** and for children,

**People:** **that they grow in the faith in which You have called them through Baptism, heirs of our promises, and develop in all ways pleasing to You.**

Pastor: Lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage  
People: **and point them to forgiveness at the feet of Jesus.**

Pastor: Lord, walk with all those who are grieving in the shadow of death, [*especially . . .*]. Look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Comfort them with the hope of the resurrection to eternal life.  
People: **Have mercy upon them and heal them according to Your will.**

Pastor: Strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Give hope to all those who are isolated and lonely.  
People: **Bring them into the presence of the loving community of Your Church that they find help and hope among Your people.**

Pastor: Embolden and enliven the faith You have given through Your Spirit as we are in the world but not of the world. Empower us to be Your witnesses in our relationships, our vocations, and among our neighbors, that all may know the power and the victory of Your Son's death and resurrection and rejoice in forgiveness, life, and salvation.

*Additional petitions may follow.*

Pastor: Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.  
People: **Amen.**

## **SERVICE OF THE SACRAMENT +**

**PREFACE & PROPER PREFACE**

(p. 194)

<b>SANCTUS</b> ~ <i>Holy, Holy, Holy</i>	(p. 195)
<b>LORD'S PRAYER</b>	(p. 196)
<b>THE WORDS OF OUR LORD</b>	(p. 197)
<b>PAX DOMINI</b> ~ <i>The Peace of the Lord</i>	(p. 197)
<b>AGNUS DEI</b> ~ <i>Lamb of God</i>	(p. 198)
<b>DISTRIBUTION:</b>	
HYMN: <i>"Draw Near and Take the Body of the Lord"</i>	LSB # 637
VOLUNTARY: <i>"Draw Near and Take the Body of the Lord"</i> - D. Schack	
<b>NUNC DIMITTIS</b> ~ <i>Song of Simeon.</i>	(pp. 199-200)
<b>THANKSGIVING</b> <i>Psalm 107:1</i>	(pp. 200-201)
<b>SALUTATION and BENEDICAMUS</b>	(pp. 201-202)
<b>BENEDICTION</b>	(p. 202)
<b>CLOSING HYMN:</b> <i>"Lord of All Nations, Grant Me Grace"</i>	LSB # 844
<b>SILENT PRAYER</b>	
<b>CONCLUDING VOLUNTARY:</b>	
<i>"Praeludium and Fughetta"</i>	-Gottlieb Muffat

**To God Alone the Glory!**

**WELCOME** to all worshipers, especially visiting friends who have joined our family of faith for worship on this 2<sup>nd</sup> Sunday after Pentecost. If you have come seeking blessings, you have come to the right place, for we gather around God's Word and Sacrament to receive Christ's gifts flowing from His saving cross and empty tomb! If this is your first visit, please sign the guest register in the narthex. If you have no church home, we invite you to worship with us again!

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**THE LORD'S SUPPER** is celebrated here in the confession and glad confidence that, as He says, our Lord gives not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder. All who commune are asked to fill out Communion Registration Cards in the pews and hand them to an usher before approaching the altar.

**CONTINUOUS COMMUNION DISTRIBUTION** is practiced as we transition back to normal. An Usher will direct selected worshipers pew by pew to approach the baptismal font where the pastor will administer the host (bread), and then worshipers will move to the right or the left to lift the individual cups from the trays, and, after drinking the wine, will place the cups in the baskets on their way back to their pews along the side aisle. For the time being, we will continue to offer only individual cups as we eventually return to normal. Pastor Telloni or Carpenter will continue to drink from the chalice (common cup). We will restore the option of the Common Cup at the appropriate time. Servers will wear masks.

**SPECIAL COMMUNION NOTICE:** Do you need assistance in walking to the communion rail or desire to commune at your pew? Please ask an usher who will be happy to provide assistance.

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**PARENTS:** Please ensure that very young children write on pads of paper from the Busy Bags (*provided in the narthex*) and not on Communion Cards or Offering Envelopes. Thank you kindly for your cooperation!

**NURSERY** (*Family Room*) is available in **Room #104** in the main hallway.

**WORSHIP ETIQUETTE:** 1) Before the Divine Service, please be mindful of those already seated and preparing to worship by maintaining respectful silence in the sanctuary or speaking softly in the narthex. 2) If you are late, please wait until the announcements are over before entering the Sanctuary itself. 3) Please turn off your cell phones or place it on vibrator mode. We appreciate your kind cooperation.

**2022 FLOWER CHART** is posted on the front bulletin board. Flowers are \$40 for 2 vases and \$20 for 1 vase. If you want to select a date(s) for donations of flowers, please sign the list or call the Church Office (330-837-4645). *Altar Flower donors may pick up their flowers after the service by going to the Sacristy. An Altar Guild worker will assist you.*

**SPECIAL PRAYERS** are requested for the following: Gene Stocker; Pastor Telloni; Cal Shunk; Nancy Duff; David Fisher; Neva Retherford; Debbie Marker; Jeff Houston; Don Elavsky, who is under hospice care; Steve Ollis; John Haeseler (brother of Barb Leffler); and Linda Ivan (sister-in-law of Eleanor & Rick Ott). Please remember them with your prayers and cards.

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## **SUMMER WORSHIP SCHEDULE**

**Now through Labor Day weekend (September 4)**

**8:00 a.m. - 30-minute Simplified Divine Service**

*(Informal spoken liturgy, 2 hymns, no ushers or lay readers - one pastor officiating, brief devotional message, worshipers sit on right side of the sanctuary)*

**8:45 a.m. - Education Hour**

**10:00 a.m. - Divine Service**

*(This will remain as the main Service - Lay Readers, Servers, Ushers will be scheduled as usual.)*

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**PASTOR TELLONI UPDATE:** Pastor Telloni has completed all of his treatments for the small tumor in his right vocal cord area. He will be recovering at home for the time being. Your prayers for a full recovery are much appreciated.

**FUNERAL SERVICE** for Paul Krnach (non-member), brother of Mike Krnach, will be held here at St. John's on Saturday, June 25, 2022, at 11:00 a.m. Pastor Carpenter will preside. There will be no committal, but there will be a luncheon immediately after the service in the Fellowship Hall, to which all are welcomed.

**Gravesite Committal:** On Friday, June 24, Pastor Carpenter will officiate at a private gravesite committal at the Canal Fulton Cemetery at 11:00 a.m., for John Pedrotty, who is a relative of Mike Krnach. May our gracious God bless Mike and Mickey and the whole Krnach family with His abiding presence and the hope of resurrection and eternal life in Jesus Christ.



**ADULT BIBLE CLASS** meets on Sunday at 8:45 a.m. in Rooms 112-113 (*temporarily*). **Next Sunday's topic: Luke 9:51-62, the Gospel for the Third Sunday after Pentecost.** Pastor Carpenter will lead the conversation. These sessions are valuable in preparing you to hear God's Word in the Divine Service which follows! Grab some coffee and pastry and enjoy some good fellowship!

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### **PREPARE FOR NEXT SUNDAY**

**Scripture Lessons for the Third Sunday after Pentecost, June 26<sup>th</sup>: 1 Kings 19:9b-21; Galatians 5:1, 13-25; and Luke 9:51-62. Come Prepared for Worship!**

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**SUNDAY SCHOOL** for youth is held beginning at 8:45 a.m. in Room 109, which includes an Opening Devotion in Room 110.

**"ON THE WAY"** is broadcast on the website, Facebook Page, and YouTube every Wednesday. Pray for continued blessings!

### **Parish News . . .**

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**PRAYER CHAIN:** For prayer requests, please call the church office or Gloria Pavelzik (832-7379). For those who face hospitalization or in emergencies, please call the Church Office (837-4645) or Pastor Telloni's home (830-2179).

**ADMINISTRATIVE ASSISTANT,** Kathleen DeFine, is on vacation with her family until June 21<sup>st</sup>. Volunteer help will perform some tasks in her absence. Otherwise, Pastor Carpenter will manage the office from 9 am to Noon during the week. Mrs. Define will return to the Church Office on Thursday, June 23<sup>rd</sup>.

**THE ST. JOHN QUILTERS:** will continue to meet on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of each month from 9:30 a.m. to 2:30 p.m. in the Fellowship Hall. We invite anyone interested in helping to make quilts for Lutheran World Relief. LWR is an LCMS mission that provides aid in emergencies and helps families restore their lives. Their goal is to help people build self-sufficiency and create new community-owned approaches to problem solving that will last long after the projects have ended. LWR Mission Quilts create a tangible, lasting bond between the people who lovingly assemble them, and our neighbors around the world, who receive quilts in their greatest times of need.

**OFFERING COUNTERS NEEDED:** We are in need of more people to help with the offering count. The count is conducted immediately after the service each Sunday and typically takes less than 30 minutes. If we are able to find at least two more people to help, each team would count approximately once a month. We will work with your schedule. No experience is necessary, and we will provide the

training. If you would be willing to help with this task, please talk to Connie Ribaud or Barb Leffler.

## VACATION BIBLE SCHOOL!

Beginning Monday, July 25<sup>th</sup> through Friday, July 29<sup>th</sup>, from 5:30 to 8:30 p.m., St. John Lutheran Church will hold a special Vacation Bible School called *The Tree of Life: God's Promise of Salvation*. This VBS examines God's plan of salvation through His Son, Jesus Christ.



Each session of this VBS explores Bible accounts that guide us through the epic story of salvation, from creation in the beginning of *Genesis*, to the cross of Christ in the beginning of the New Testament, and finally to Jesus' return on the Last Day in the Book of Revelation.

Be sure to join us for fun lessons, story time, music, crafts, snacks, games and activities to learn how Jesus' cross became the tree of life in which God forgives us and gives us everlasting life. VBS is for ages 3 (as long as they are potty trained) to 12. **NO REGISTRATION FEE!**

Registration forms will be made available for pick up on Sunday mornings or sign up online at:

<https://vbsmate.com/events/StJohnLutheranChurchMassillonOH/25135>.

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### CAPITAL CAMPAIGN FUND

**Initial Goal: \$150,000.00**

**Gifts Received to Date: \$ 59,700.00**

**Note:** When offering your gift, please place on your Offering Envelope the designation "*St. John Capital Fund Campaign*." Thank you for supporting this major stewardship effort! The Capital Campaign Funds are directed to the LCEFLoan. If you give to "*mortgage*" "*roof fund*" or "*LCEF*," all monies go toward the Capital Campaign Fund.



# IMPACT MASSILLON HIGHLIGHTS



**Impact Massillon Roster** (*in alphabetical order*): Pastor Jon Carpenter; Shannon Carpenter; Alexander Carpenter; Elliana Carpenter; Cody Decker; Chad Kapfhamer; Mickey Krnach; Denis Lillich; Frank Pershing; Mary Kay Pershing; Dan Rohr; Brian Rohr; Russ Ryder; Denise Ryder; Rosemary Sedjo; Pastor John Telloni; Marilyn Tinapple (*homeowner*); Demi Ward; Rachelle White; and Evan White

Thank you for all those who participated in the 2022 Impact Massillon project on Saturday, June 4<sup>th</sup>. All of those involved truly believe that it is better to give than to receive.

On Saturday, June 4, 2022, the Massillon Impact team from St. John were the literal hands and feet of Christ. The team worked hard with their hands and feet by weeding, mowing, gardening, mulching, fixing steps, hauling items to the dumpster, preparing food and drink, and yes, even cleaning out a metal chimney pipe and splitting gigantic wood stumps for fire wood by the means of a metal log splitter. They were assigned to one house on the block where other Massillon church teams worked on other homes.

We pray that the person who was blessed by God would keep dear to their hearts that day were they saw the love of Christ in a tangible and real way. We pray that they would continue to see this love of Christ in their life through many more hands and feet of the Church. And that they would keep Christ and his love for them all of their days!

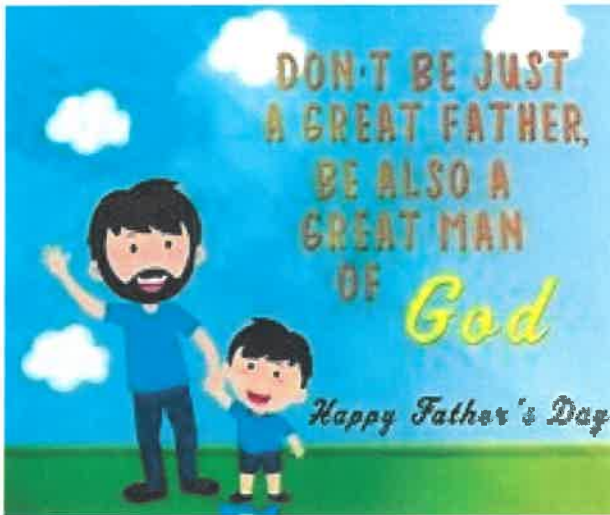
Glory be to God!

# This Week at St. John's ...

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<b>Today</b>	8:00 am	Summer Service
	8:45 am	Sunday School & Bible Class
	10:00 am	Divine Service
<b>Monday</b>	6:00 pm	Cub Scouts
<b>Tuesday</b>		<b>1<sup>st</sup> Day of Summer</b>
	6:00 pm	Boy Scouts
<b>Thursday</b>	10:00 am	Prayer Group
<b>Saturday</b>	8:00 pm	A.A. Group
	11:00 am	Paul Krnach Funeral Service
<b>Sunday</b>		<b>Pentecost 3</b>
	8:00 am	Summer Service
	8:45 am	Sunday School & Bible Class
	10:00 am	Divine Service

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Luke 8:37 – “Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.” **The Gerasenes are upset with Jesus because His ministry led to the loss of their pig herd – their wealth. They want Jesus to go away before He does any more damage to their bottom line. Their priorities are clear. What about our priorities? Is the work and ministry of Jesus worthy of our support and the sacrifice of some of our wealth?**

## The Lord's Accounts - Time and Treasures

### Offerings:

6-12-22

General Fund: \$2,967.00

Adult Sunday School: \$7.00

### Attendance:

6-12-22:

11/50 (61)

Communion: 50

Sunday School: 16

**Note: The Total Offerings do not reflect TOTAL "INCOME" received – only Members' Offerings.**

### Year-to-date Envelope Offerings:

2022 Total \$92,151.32

2021 Total \$89,764.00

## Serving The Lord With Gladness In Worship

<b>GREETER:</b>	Rosemary Sedjo
<b>ELDER:</b>	Steve Marker
<b>LAY SERVER:</b>	Luther Russert
<b>LAY READER:</b>	Steve Marker
<b>USHERS: (Team #2)</b>	Gene Stocker; Ron Gemma; Keith Graber; Jim Mizeres; Keith Kleve; Wayne Sand
<b>ALTAR GUILD:</b>	Beth Davis
<b>COUNTERS:</b>	Grabber/Peter

## Other News of Interest . . .

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**"WORSHIP ANEW FOR SHUT-INS"** is broadcast on TCT Network, MCTV channel 13 and TWC channel 13 every Sunday from 11:30 to 12 noon and also on their website page 24 hours a day.

**NEXT SUNDAY ON THE LUTHERAN HOUR:** *"Nurse Logs"* – Speaker: Rev. Dr. Michael Zeigler. An unusual art project inspires Dr. Michael Zeigler's thoughts about life as God intended it. (Ecclesiastes 3:12)

*Listen next Sunday, available on the following stations:*

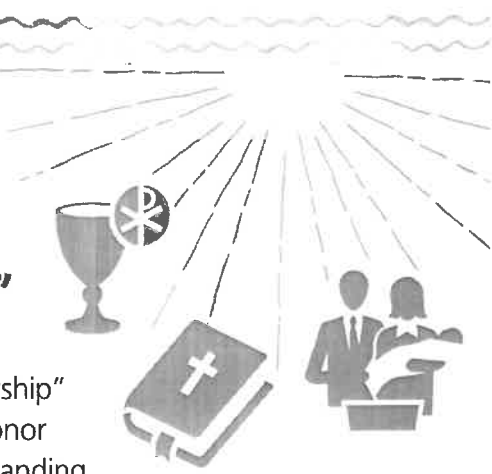
<i>WTAM Cleveland</i>	<i>106.9 FM</i>	<i>Sun 6:30 AM</i>
<i>WTAM Cleveland</i>	<i>1100 AM</i>	<i>Sun 6:30 AM</i>
<i>WBTC Uhrichsville</i>	<i>1540 AM</i>	<i>Sun 6:04 AM</i>

**LUTHERANS FOR LIFE:** *"The God who chose to give us life at the moment of fertilization is the same God who chose to rescue us and redeem us and give us salvation. And He did it by sending His Son, Jesus, to experience every stage of human life so we could be forgiven and given life everlasting with Him!"* Rev. Craig Michaelson, Faith Community Lutheran Church, Las Vegas, Nevada – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)

**LIFE THOUGHTS:** The unique dignity of fatherhood includes protecting others as God does (Psalm 3:3)—even defending them from themselves. Practices like abortion and measures like assisted suicide situate our people among the tombs (Isaiah 65:4). Let us not abandon them to demonic deceptions about "bodily autonomy" but instead with courage and compassion proclaim how much God has done for us (Luke 8:39), creating and redeeming and calling every member of our race precious.

**THIS WEEK ON KFUE: CHRIST FOR YOU** this week on **KFUE.org**: Study the Lord's Supper In Two Kinds on the Anniversary of the Presentation of the Augsburg Confession on 6/25 at 10:00 a.m. CT, study Acts 20-22 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), and learn more about Genesis 18-21 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find these programs live or on demand at [kfue.org](http://kfue.org) or on the KFUE Radio app!

# KIDS IN THE DIVINE SERVICE



## What does “worship” really mean?

Most people use the word “worship” to mean something we do to honor God. Because of this misunderstanding, many people believe that a church service is what we do for God. The word “worship” comes from the root words “worth” and “ship.” These two words describe God rather than the ones praising Him. These words describe a God who is *worthy* of being honored and adored because of His love for us. God gives us His love through His Word and Sacraments. Worship is not something we do, but rather something that God does for us!

## What makes the Divine Service so important?

The Divine Service is not about what we are doing for God, but who God is and what He does for us in the ways He has promised: His Word and Sacraments. That’s why Lutherans call it *Divine Service*. God is serving us! What a wonderful God we have!



**Parents:** The Divine Service is like listening to one long reading from the Bible. Everything in the Divine Service has been given to us through God’s Word. Explain this to your children, reminding them that it is God’s Word that delivers God’s salvation to us!

